VILLAGE BUDGET

FOR 2024-2025

VILLAGE OF GROTON

IN

TOMPKINS COUNTY

CERTIFICATION OF CLERK

I, Nancy Niswender , VILLAGE CLERK,

CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE 2024-2025 BUDGET OF THE VILLAGE OF GROTON AS ADOPTED BY THE VILLAGE BOARD ON APRIL 1, 2024.

I ALSO CERTIFY THAT THE TAXABLE ASSESSED VALUATION ON WHICH TAXES ARE LEVIED FOR THE 2024 - 2025 YEAR IS \$ 113,627,877 AND THAT THE ASSESSMENT ROLL IS DATED JULY 1, 2023.

Signed: Mancy Mis wend

Dated: 4/02/2024

VILLAGE OF GROTON, NEW YORK SUMMARY OF FISCAL BUDGET BY FUND

FOR 2024-25 ADOPTED BUDGET - APRIL 1, 2024

| | Appropriations | Estimated Revenue | Unexpended Fund Balance | Amount to be Raised by Tax |
|-------------------------------|-----------------|----------------------|----------------------------|-------------------------------|
| | | | | |
| A GENERAL FUND | \$ 2,768,241.00 | 1,440,655.00 | 402,037.00 | 925,549.00 |
| CD COMMUNITY DEVELOPMENT FUND | \$ 151,000.00 | 15,500.00 | 135,500.00 | |
| F WATER FUND | \$ 279,925.00 | 273,700.00 | 6,225.00 | |
| G SEWER FUND | \$ 495,089.00 | 495,089.00 | | |
| J JOINT ACTIVITY-RECREATION | \$ 103,434.00 | 96,100.00 | 7,334.00 | |
| E ELECTRIC UTILITY | \$ 2,120,500.00 | 2,120,500.00 | | |
| | | | | |
| GRANDTOTAL | \$ 5,918,189.00 | 4,441,544.00 | 551,096.00 | 925,549.00 |

2023 Tax Rate: 9.0145 2024 Estimated Tax Rate: 8.1500

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|--------------|---------------------------|--|-------------------------------|------------------------------|
| APPROPRIATIO | <u>ONS</u> | | | |
| GENERAL GOV | VERNMENT SUPPORT | | | |
| BOARD OF TRU | USTEES | | | |
| A1010.1 | PERSONAL SERVICES | 9,600.00 | 7,200.00 | 9,600.00 |
| A1010.4 | CONTRACTUAL | 1,500.00 | 330.00 | 1,500.00 |
| | TOTAL BOARD OF TRUSTEES | 11,100.00 | 7,530.00 | 11,100.00 |
| MAYOR | | | | |
| A1210.1 | | 4,200.00 | 3,150.00 | 4,200.00 |
| | TOTAL MAYOR | 4,200.00 | 3,150.00 | 4,200.00 |
| TREASURER | | | | |
| A1325.1 | PERS SRVES (DEPUTY TREAS) | 10,208.00 | 7,329.72 | 12,144.00 |
| A1325.2 | EQUIPMENT | 11,500.00 | 875.00 | 5,000.00 |
| A1325.4 | CONTRACTUAL | 13,000.00 | 7,079.37 | 11,000.00 |
| A1325.41 | AUDIT | 12,000.00 | 7,000.00 | 14,000.00 |
| | TOTAL TREASURER | 46,708.00 | 22,284.09 | 42,144.00 |
| CLERK/TREAS | URER | | | |
| A1410.1 | PERSONAL SERVICES | 12,864.00 | 9,447.04 | 14,544.00 |
| A1410.11 | PERS SRVES (DEPUTY CLRK) | 9,129.00 | 6,542.84 | 12,381.00 |
| A1410.12 | PERS SRVES (REC. CLRK) | 13,968.00 | 9,898.80 | 5,126.00 |
| A1410.4 | CONTRACTUAL | 8,000.00 | 6,761.97 | 9,000.00 |
| A1410.41 | CODIFICATION | 2,500.00 | 595.00 | 3,000.00 |
| A1410.43 | COPIER LEASE | 3,206.00 | 2,595.24 | 3,500.00 |
| | TOTAL CLERK/TREASURER | 49,667.00 | 35,840.89 | 47,551.00 |
| ATTORNEY | | | | |
| A1420.4 | CONTRACTUAL | 13,000.00 | 1,987.82 | 5,000.00 |
| A1420.41 | SPECIAL SRVES | 10,000.00 | 558.30 | 5,000.00 |
| | TOTAL ATTORNEY | 23,000.00 | 2,546.12 | 10,000.00 |
| ELECTIONS | | | | |
| A1450.4 | CONTRACTUAL | 2,300.00 | 46.28 | 2,300.00 |
| | TOTAL ELECTIONS | 2,300.00 | 46.28 | 2,300.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|-------------|----------------------------------|--|-------------------------------|------------------------------|
| VILLAGE BU | ILDINGS | | | |
| A1620.1 | PERSONAL SERVICES | 7,000.00 | 3,360.00 | |
| A1620.2 | EQUIPMENT/BLDG | 3,000.00 | - | 3,000.00 |
| A1620.21 | NEW MUNICIPAL BUILDING | 43,000.00 | 10,000.00 | - |
| A1620.4 | CONTRACTUAL | 15,000.00 | 7,011.61 | 15,000.00 |
| A1620.41 | ELECTRIC (P & F) | 4,000.00 | 2,232.45 | 4,000.00 |
| A1620.42 | GAS HEATING (P & F) | 7,500.00 | 3,734.91 | 7,500.00 |
| A1620.43 | ELECTRIC (VH) | 3,500.00 | 2,434.55 | 4,000.00 |
| A1620.45 | INSURANCE | 7,500.00 | 7,500.00 | 8,000.00 |
| A1620.46 | PAINTING | 300.00 | | 200.00 |
| A1620.47 | ROOF REPAIR | 5,000.00 | | 2,500.00 |
| A1620.48 | RENOVATION (P & F) | 1,000.00 | | 500.00 |
| A1620.49 | RENOVATIONS (VH) | 1,000.00 | | - |
| | TOTAL VILLAGE BUILDINGS | 97,800.00 | 36,273.52 | 44,700.00 |
| VILLAGE GA | RAGE | | | |
| A1640.1 | PERSONAL SERVICES | 37,128.00 | 25,607.03 | 42,588.00 |
| A1640.2 | EQUIPMENT | 25,000.00 | | 10,000.00 |
| A1640.4 | CONTRACTUAL | 27,500.00 | 14,782.71 | 27,500.00 |
| | TOTAL VILLAGE GARAGE | 89,628.00 | 40,389.74 | 80,088.00 |
| SPECIAL ITE | MS | | | |
| A1910.4 | UNALLOCATED INSURANCE | 60,000.00 | 56,844.83 | 60,000.00 |
| A1920.4 | MUNICIPAL ASSOCIATION DUES | 2,105.00 | 2,105.00 | 2,300.00 |
| A1930.4 | JUDGEMENTS & CLAIMS | 15,733.34 | 15,733.34 | - |
| A1950.4 | TAXES ON VILLAGE PROPERTY | 5,000.00 | 3,597.72 | 5,000.00 |
| A1990.4 | CONTINGENT ACCOUNT | 21,361.66 | | 50,000.00 |
| | TOTAL SPECIAL ITEMS | 104,200.00 | 78,280.89 | 117,300.00 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 428,603.00 | 226,341.53 | 359,383.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|----------------------|---------------------------------|--|-------------------------------|------------------------------|
| PUBLIC SAFE | ТҮ | | | |
| POLICE | | | | |
| A3120.1 | PERSONAL SERVICES | 332,300.00 | 204,374.59 | 378,300.00 |
| A3120.2 | EQUIPMENT | 8,000.00 | | 8,000.00 |
| A3120.22 | VEST-STATE AID | 2,300.00 | 1,208.31 | 2,300.00 |
| A3120.4 | CONTRACTUAL | 50,000.00 | 29,671.50 | 50,000.00 |
| | TOTAL POLICE | 392,600.00 | 235,254.40 | 438,600.00 |
| A3410.4 | CONTRACTUAL | 152,000.00 | 149,445.10 | 155,500.00 |
| | TOTAL FIRE DEPARTMENT | 152,000.00 | 149,445.10 | 155,500.00 |
| | TOTAL PUBLIC SAFETY | 544,600.00 | 384,699.50 | 594,100.00 |
| AMBULANCE A4540.1 | PERS SRVES (CLERK/EMS RESP) | 242,000.00 | 140,249.49 | 209,700.00 |
| AMBULANCE | | | | |
| A4540.1 | PERS SRVES (CLERK/EMS RESP) | 242,000.00 | 140,249.49 | 209,700.00 |
| A4540.11 | DRIVER | 10,100.00 | 4,750.90 | 11,500.00 |
| A4540.12 | PERS SRVES (PT PERSONNEL) | 40,900.00 | 29,026.02 | 20,400.00 |
| A4540.4 | CONTRACTUAL | 154,500.00 | 154,500.00 | 158,000.00 |
| | TOTAL AMBULANCE | 447,500.00 | 328,526.41 | 399,600.00 |
| | TOTAL PUBLIC HEALTH | 447,500.00 | 328,526.41 | 399,600.00 |
| TRANSPORTA | | | | |
| | IINISTRATION | | 1 (02 41 | |
| A5010.1 | PERS SERVICES | 11,442.00 11,442.00 | 1,603.41 1,603.41 | 12,609.00 12,609.00 |
| | TOTAL STREET ADMINISTRATION | 11,442.00 | 1,003.41 | 12,009.00 |
| STREET MAII | | | | |
| A5110.1 | PERSONAL SERVICES | 94,799.00 | 63,784.85 | 87,526.00 |
| A5110.2 | EQUIPMENT | 47,888.00 | 47,888.00 | 12,000.00 |
| A5110.4 | CONTRACTUAL | 137,112.00 | 61,695.48 | 140,000.00 |
| | TOTAL STREET MAINTENANCE | 279,799.00 | 173,368.33 | 239,526.00 |
| PERM IMPRO | OVE HIGHWAY (CHIPS EWR PAVE NY) | | | |
| A5112.2 | PERM IMPROVE HIGHWAY | 100,613.46 | 61,089.13 | 148,478.00 |
| | TOTAL PERM IMPROVE HIGHWAY | 100,613.46 | 61,089.13 | 148,478.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|---------------|------------------------------------|--|-------------------------------|------------------------------|
| SNOW REMOVAL | L & STREET CLEANING | | | |
| A5142.1 | PERSONAL SERVICES | 44,598.00 | 33,880.20 | 46,596.00 |
| A5142.4 | CONTRACTUAL | 30,000.00 | 11,878.92 | 25,000.00 |
| тот | AL SNOW REMOVAL & STREET CLEANING | 74,598.00 | 45,759.12 | 71,596.00 |
| STREET LIGHTI | NG | | | |
| A5182.4 | CONTRACTUAL | 8,300.00 | 6,665.93 | 9,000.00 |
| | TOTAL STREET LIGHTING | 8,300.00 | 6,665.93 | 9,000.00 |
| | TOTAL TRANSPORTATION | 474,752.46 | 288,485.92 | 481,209.00 |
| ECONOMIC ASSI | STANCE AND OPPORTUNITY | | | |
| COMMUNITY DE | EVELOPMENT & PROMOTION | | | |
| A6420.4 | CONTRACTUAL | 5,500.00 | 3,575.15 | 4,000.00 |
| TOTAL CO | OMMUNITY DEVELOPMENT & PROMOTION | 5,500.00 | 3,575.15 | 4,000.00 |
| PROGRAMS FOR | AGING | | | |
| A6772.4 | PROGRAMS FOR AGING | 4,200.00 | 4,200.00 | 4,200.00 |
| A6772.41 | SENIOR TRIPS | 500.00 | - | - |
| TO | OTAL PROGRAMS FOR AGING | 4,700.00 | 4,200.00 | 4,200.00 |
| TOTAL EC | CONOMIC ASSISTANCE AND OPPORTUNITY | 10,200.00 | 7,775.15 | 8,200.00 |
| CULTURE AND R | ECREATION | | | |
| PARKS & RECRE | | | | |
| A7140.1 | PERSONAL SERVICES | 62,755.00 | 50,902.38 | 67,285.00 |
| A7140.2 | EQUIPMENT | 32,600.00 | 32,600.00 | - |
| A7140.4 | CONTRACTUAL | 27,000.00 | 22,637.47 | 25,000.00 |
| A7140.41 | TENNIS COURTS | 6,000.00 | 2,531.39 | 3,000.00 |
| A7140.42 | JOINT REC PROGRAM | 32,600.00 | 32,600.00 | 35,000.00 |
| | TOTAL PARKS & RECREATION | 160,955.00 | 141,271.24 | 130,285.00 |
| YOUTH PROGRA | M | | | |
| A7310.1 | PERSONAL SERVICES | 8,600.00 | 745.50 | 5,400.00 |
| A7310.12 | PERSONNEL UNITED WAY | 1,600.00 | - | - |
| A7310.4 | CONTRACTUAL | 55,062.00 | 14,493.04 | 58,318.00 |
| | TOTAL YOUTH PROGRAM | 65,262.00 | 15,238.54 | 63,718.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|------------|-----------------------------------|--|-------------------------------|------------------------------|
| HISTORICAL | PROPERTY | | | |
| A7520.4 | CONTRACTUAL | 1,000.00 | 1,000.00 | 1,000.00 |
| | TOTAL HISTORICAL PROPERTY | 1,000.00 | 1,000.00 | 1,000.00 |
| CELEBRATIO | ONS | | | |
| A7550.4 | CONTRACTUAL | 2,500.00 | 1,176.06 | 2,500.00 |
| | TOTAL CELEBRATIONS | 2,500.00 | 1,176.06 | 2,500.00 |
| | TOTAL CULTURE AND RECREATION | 229,717.00 | 158,685.84 | 197,503.00 |
| HOME AND (| COMMUNITY SERVICES | | | |
| ZONING & C | ODE ENFORCEMENT | | | |
| A8010.1 | CODE ENFORCEMENT OFFICER | 27,200.00 | 16,853.38 | 31,100.00 |
| A8010.11 | ELECTRICAL INSPECTOR | 7,000.00 | 5,215.32 | 7,000.00 |
| A8010.4 | CONTRACTUAL | 2,000.00 | 1,311.75 | 2,000.00 |
| A8010.41 | ZBA | 1,000.00 | - | 500.00 |
| | TOTAL ZONING & CODE ENFORCEMENT | 37,200.00 | 23,380.45 | 40,600.00 |
| PLANNING | | | | |
| A8020.4 | CONTRACTUAL | 52,500.00 | 67.16 | 50,000.00 |
| | TOTAL PLANNING | 52,500.00 | 67.16 | 50,000.00 |
| BEAUTIFICA | TION | | | |
| A8510.4 | CONTRACTUAL | 3,000.00 | 409.51 | 1,500.00 |
| | TOTAL BEAUTIFICATION | 3,000.00 | 409.51 | 1,500.00 |
| | TOTAL HOME AND COMMUNITY SERVICES | 92,700.00 | 23,857.12 | 92,100.00 |
| | EMPLOYEE BENEFITS | | | |
| EMPLOYEE I | BENEFITS | | | |
| A9010.8 | STATE RETIREMENT | 64,150.00 | 63,394.83 | 75,550.00 |
| A9015.8 | POLICE RETIREMENT | 45,000.00 | 35,458.00 | 51,000.00 |
| A9030.8 | SOCIAL SECURITY | 75,000.00 | 46,958.08 | 74,820.00 |
| A9040.8 | REGULAR COMPENSATION | 22,416.00 | 17,302.36 | 20,000.00 |
| A9040.81 | FIREMEN'S COMPENSATION | 25,000.00 | 23,890.64 | 25,000.00 |
| A9050.8 | UNEMPLOYMENT CLAIMS | 2,000.00 | - | - |
| A9060.8 | GROUP MEDICAL INSURANCE | 110,360.00 | 84,003.02 | 106,100.00 |
| A9089.8 | OTHER EMP BENEFITS (DENTAL) | 3,500.00 | 491.08 | 3,500.00 |
| | TOTAL EMPLOYEE BENEFITS | 347,426.00 | 271,498.01 | 355,970.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|-------------|---------------------------------------|--|-------------------------------|------------------------------|
| DEBT SERVIC | EE | | | |
| STATUTORY | BONDS | | | |
| A9720.64 | PRINCIPAL (STORM WATER) | 12,500.00 | 12,500.00 | 15,000.00 |
| A9720.74 | INTEREST (STORM WATER) | 6,375.00 | 6,375.00 | 6,000.00 |
| | TOTAL STATUTORY BONDS | 18,875.00 | 18,875.00 | 21,000.00 |
| BOND ANTIC | IPATION NOTES | | | |
| A9730.7 | INTEREST (Bldg) | | | 195,176.00 |
| | TOTAL BOND ANTICIPATION NOTES | - | - | 195,176.00 |
| | TOTAL DEBT SERVICE | 18,875.00 | 18,875.00 | 216,176.00 |
| | | | | |
| INTERFUND 7 | TRANSFERS | | | |
| A9901.9 | TRANSFER TO OTHER FUND | 25,000.00 | 25,000.00 | |
| | TOTAL INTERFUND TRANSFERS | 25,000.00 | 25,000.00 | - |
| TRANSFER T | O CAPITAL PROJECTS | | | |
| A9950.9 | TRANSFERS TO MISC CAPITAL PROJECTS | 100,685.93 | 100,685.93 | - |
| | TOTAL TRANSFERS TO CAPITAL PROJECTS | 100,685.93 | 100,685.93 | - |
| | TOTAL INTERFUND TRANSFERS | 125,685.93 | 125,685.93 | - |
| OTHER USES | | | | |
| TRANSFERS | TO CAPITAL PROJECTS | | | |
| BUDGETARY | PROVISIONS FOR OTHER | | | |
| A0962.2 | BUDGETARY PROVISIONS FOR OTHER USES | 122,000.00 | | 64,000.00 |
| ТОТА | L BUDGETARY PROVISIONS FOR OTHER USES | 122,000.00 | - | 64,000.00 |
| | TOTAL TRANSFERS TO CAPITAL PROJECTS | 247,685.93 | 125,685.93 | 64,000.00 |
| | TOTAL OTHER USES | 247,685.93 | 125,685.93 | 64,000.00 |
| | TOTAL APPROPRIATIONS | 2,842,059.39 | 1,834,430.41 | 2,768,241.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|------------|--|--|-------------------------------|------------------------------|
| ESTIMATED | REVENUES | | | |
| REAL PROPI | ERTY TAXES | | | |
| A1001 | REAL PROPERTY TAXES | 788,582.00 | 787,983.99 | 861,549.00 |
| A1001R | REAL PROPERTY TAXES (FOR RESERVES) | 112,000.00 | 112,000.00 | 64,000.00 |
| | TOTAL REAL PROPERTY TAXES | 900,582.00 | 899,983.99 | 925,549.00 |
| REAL PROPI | ERTY TAX ITEMS | | | |
| A1081 | PAYMENTS IN LIEU OF TAXES | 4,700.00 | - | 6,110.00 |
| A1090 | INTEREST ON PROPERTY TAXES | 5,500.00 | 4,699.96 | 5,500.00 |
| | TOTAL REAL PROPERTY TAX ITEMS | 10,200.00 | 4,699.96 | 11,610.00 |
| NON-PROPE | RTY TAX ITEMS | | | |
| A1120 | SALES TAX DISTRIBUTION BY COUNTY | 500,000.00 | 378,261.04 | 550,000.00 |
| A1130 | 1% GROSS UTILITY TAX | 5,000.00 | 2,436.30 | 5,000.00 |
| A1170 | TV CABLE FRANCHISE | 34,000.00 | 32,514.10 | 34,000.00 |
| | TOTAL NON-PROPERTY TAX ITEMS | 539,000.00 | 413,211.44 | 589,000.00 |
| DEPARTMEN | NTAL INCOME | | | |
| A1255 | CLERK FEES | 1,000.00 | 430.00 | 1,000.00 |
| A1520 | POLICE FEES | 2,000.00 | 65.50 | 1,500.00 |
| A1540 | GROTON FIRE DEPT REFUND (GAS, INS, | 63,000.00 | 32,506.64 | 50,000.00 |
| A1560 | SAFETY INSPECTION FEES | 2,500.00 | 1,490.00 | 2,500.00 |
| A1641 | GROTON FIRE DEPT AMB REFUND (EMS) | 449,000.00 | 202,603.30 | 357,114.00 |
| A2001 | PARK & RECREATIONAL INCOME | 6,000.00 | 6,869.30 | 7,000.00 |
| A2070 | CONTRIBUTIONS - PRIVATE YOUTH | - | 350.00 | - |
| A2071 | UNITED WAY GRANT | 1,600.00 | - | - |
| A2089 | OTHER CULTURE & RECREATION INCOME | 3,000.00 | 1,500.00 | - |
| A2260 | ELECTRIC DEPT POLICE SERVICES | 720.00 | - - | 936.00 |
| A2261 | POLICE SERVICES - OTHER GOVERNMENTS | 9,240.00 | 1,800.00 | 6,000.00 |
| 112201 | TOTAL DEPARTMENTAL INCOME | 538,060.00 | 247,614.74 | 426,050.00 |
| INTERGOVE | RNMENTAL CHARGES | , | , | 2,722.230 |
| A2350 | TOWN OF GROTON YOUTH PROGRAM | 33,351.00 | 27,896.52 | 20,000.00 |
| A2351 | TOMPKINS CTY YOUTH AID | 29,504.00 | 10,454.15 | 28,549.00 |
| A2352 | YOUTH COMMISSION CONT | 2,500.00 | 10,737.13 | 2,500.00 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 65,355.00 | 38,350.67 | 51,049.00 |

| USE OF MONEY | V AND DOODEDTV | 2023-2024 | 02/28/2024 | Budget 2024-25 |
|--------------|----------------------------------|------------|------------|-------------------|
| A2401 | I AND I KOLEKI I | | | |
| | INTEREST AND EARNINGS | 5,000.00 | 10,502.47 | 13,000.00 |
| A2401R | INTEREST EARNINGS-RESERVES | 500.00 | 574.83 | 750.00 |
| A2410 | MUNICIPAL RENTS | 11,500.00 | 225.00 | 14,950.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 17,000.00 | 11,302.30 | 28,700.00 |
| LICENSES AND | PERMITS | | | |
| A2501 | BUSINESS LICENSES | 600.00 | 355.00 | 600.00 |
| A2530 | GAMES OF CHANCE | 10.00 | 15.00 | 10.00 |
| A2555 | BUILDING PERMITS | 4,500.00 | 2,445.00 | 4,000.00 |
| A2590 | ELECTRICAL INSPECTION FEES | 4,000.00 | 1,894.40 | 3,500.00 |
| | TOTAL LICENSES AND PERMITS | 9,110.00 | 4,709.40 | 8,110.00 |
| FINES & FORF | EITED BAIL | | | |
| A2610 | FINES & FORFEITED BAIL | 1,000.00 | 50.00 | 500.00 |
| | TOTAL FINES & FORFEITED BAIL | 1,000.00 | 50.00 | 500.00 |
| SALE OF PROP | PERTY & COMPENSATION | · | | |
| A2650 | SALE OF JUNK & EXCESS MATERIALS | 3,000.00 | - | 2,000.00 |
| A2660 | SALE OF REAL PROPERTY | | 53,385.00 | |
| | TOTAL SALE OF PROPERTY & COMP | 3,000.00 | 53,385.00 | 2,000.00 |
| MISCELLANEO | DUS | · | · | · |
| A2701 | REFUNDS OF PRIOR YEARS' EXPENSES | | | |
| A2705 | GIFTS & DONATIONS | 1,200.00 | 20,000.00 | 1,200.00 |
| A2750 | AIM RELATED PAYMENTS | 19,258.00 | 19,258.00 | 19,258.00 |
| A2770 | UNCLASSIFIED REVENUE | 400.00 | - - | 400.00 |
| | TOTAL MISCELLANEOUS | 20,858.00 | 39,258.00 | 20,858.00 |
| CTATE AD | | | | |
| STATE AID | STATE UP MODES : SETTING | | | |
| A3005 | STATE AID - MORTGAGE TAX | 12,000.00 | 6,193.49 | 12,000.00 |
| A3089 | STATE AID - OTHER | 50,000.00 | - | 50,000.00 |
| A3389 | STATE AID - OTHER PUBLIC SAFETY | 2,300.00 | - | 2,300.00 |
| A3501 | STATE AID - CHIPS | 100,613.46 | - | 148,478.00 |

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|-------------|--------------------------------|--|-------------------------------|------------------------------|
| FEDERAL AID | | | | |
| A4089 | FEDERAL AID- OTHER | 100,000.00 | - | - |
| A4389 | FEDERAL AID - PUBLIC SAFETY | | 914.29 | |
| | TOTAL FEDERAL AID | 100,000.00 | 914.29 | - |
| A5031 | INTERFUND TRANSFERS | 125,685.93 | - | 90,000.00 |
| | TOTAL ESTIMATED REVENUES | 2,494,764.39 | 1,719,673.28 | 2,366,204.00 |
| | APPROPRIATED FUND BALANCE | 347,295.00 | 114,757.13 | 402,037.00 |
| | TOTAL REVENUES & OTHER SOURCES | 2,842,059.39 | 1,834,430.41 | 2,768,241.00 |

COMMUNITY DEVELOPMENT FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|------------------|---|---|-------------------------------|----------------------------------|
| APPROPI | RIATIONS | | | |
| HOME AN | ND COMMUNITY SERVICES | | | |
| CD8668.4 | LOANS & GRANTS CONTRACTUAL | 25,000.00 | - | 125,000.00 |
| | TOTAL LOANS AND GRANTS: | 25,000.00 | - | 125,000.00 |
| | ADMINISTRATION | | | |
| CD8686.4 | CONTRACTUAL - JOINT PROGRAM EXPENSE | 24,000.00 | 23,685.22 | 26,000.00 |
| | TOTAL ADMINISTRATION | 24,000.00 | 23,685.22 | 26,000.00 |
| | TOTAL HOME AND COMMUNITY SERVICES | 49,000.00 | 23,685.22 | 151,000.00 |
| | TOTAL APPROPRIATIONS | 49,000.00 | 23,685.22 | 151,000.00 |
| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
| <u>ESTIMAT</u> | - | | | 2024-23 |
| | TED REVENUES | | | 2024-23 |
| DEPARTM | TED REVENUES IENTAL INCOME | | | 2024-23 |
| DEPARTM CD2170 | | 25,000.00 | 9,538.16 | 15,000.00 |
| | IENTAL INCOME | 25,000.00 25,000.00 | 9,538.16 9,538.16 | |
| CD2170 | COMMUNITY DEVELOPMENT INCOME | | • | 15,000.00 |
| CD2170 | COMMUNITY DEVELOPMENT INCOME TOTAL DEPARTMENTAL INCOME | | • | 15,000.00 |
| CD2170 USE OF M | COMMUNITY DEVELOPMENT INCOME TOTAL DEPARTMENTAL INCOME MONEY & PROPERTY INTEREST EARNINGS TOTAL USE OF MONEY AND | 25,000.00 | 9,538.16 | 15,000.00 15,000.00 500.00 |
| CD2170 USE OF M | COMMUNITY DEVELOPMENT INCOME TOTAL DEPARTMENTAL INCOME MONEY & PROPERTY INTEREST EARNINGS TOTAL USE OF MONEY AND PROPERTY | 25,000.00 500.00 500.00 | 9,538.16 387.81 387.81 | 15,000.00 15,000.00 500.00 |

ADOPTED FISCAL BUDGET 2024-2025 WATER FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|----------|-----------------------------------|---|-------------------------------|------------------------------|
| APPRO | PRIATIONS | | | |
| GENER | AL GOVERNMENT SUPPORT | | | |
| | SPECIAL ITEMS | | | |
| F1910.4 | UNALLOCATED INSURANCE | 8,000.00 | 7,685.00 | 8,400.00 |
| F1920.4 | MUNICIPAL ASSOCIATION DUES | 412.00 | 412.00 | 450.00 |
| F1950.4 | TAXES - WATER SHED | 15,988.00 | 12,558.15 | 13,000.00 |
| F1990.4 | CONTINGENT ACCOUNT | 5,000.00 | - | 1,000.00 |
| | TOTAL SPECIAL ITEMS | 29,400.00 | 20,655.15 | 22,850.00 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 29,400.00 | 20,655.15 | 22,850.00 |
| HOME A | AND COMMUNITY SERVICES | | | |
| | WATER ADMINISTRATION | | | |
| F8310.1 | PERSONAL SERVICES | 28,456.00 | 20,263.13 | 31,784.00 |
| F8310.2 | EQUIPMENT | , - | - | 1,000.00 |
| F8310.4 | CONTRACTUAL | 7,800.00 | 4,664.59 | 12,000.00 |
| F8310.42 | AUDIT | 1,500.00 | 1,000.00 | 1,500.00 |
| F8310.43 | CODIFICATION | 500.00 | 200.00 | 500.00 |
| | TOTAL WATER ADMINISTRATION | 38,256.00 | 26,127.72 | 46,784.00 |
| | SOURCE OF SUPPLY | | | |
| F8320.1 | PERSONAL SERVICES | 500.00 | 132.64 | - |
| F8320.2 | EQUIPMENT | 6,000.00 | - | 1,000.00 |
| F8320.4 | CONTRACTUAL | 20,000.00 | 10,818.07 | 18,000.00 |
| | TOTAL SOURCE OF SUPPLY | 26,500.00 | 10,950.71 | 19,000.00 |
| | TREATMENT PLANT | | | |
| F8330.1 | PERSONAL SERVICES | 22,003.00 | 16,560.21 | 23,819.00 |
| F8330.2 | EQUIPMENT | 5,169.30 | 5,169.30 | 5,000.00 |
| F8330.4 | CONTRACTUAL | 21,830.70 | 12,782.11 | 19,000.00 |
| | TOTAL TREATMENT PLANT | 49,003.00 | 34,511.62 | 47,819.00 |
| | TRANSMISSION & DISTRIBUTION | | | |
| F8340.1 | PERS SVC | 22,711.00 | 12,697.85 | 24,809.00 |
| F8340.2 | EQUIPMENT | 10,367.19 | 10,367.19 | 5,000.00 |
| F8340.21 | METERS | 3,789.12 | 3,789.12 | 3,500.00 |
| F8340.4 | CONTR | 18,343.69 | 8,469.43 | 16,000.00 |
| | TOTAL TRANSMISSION & DISTRIBUTION | | 35,323.59 | 49,309.00 |
| | TOTAL HOME AND COMMUNITY SERVICES | 168,970.00 | 106,913.64 | 162,912.00 |

ADOPTED FISCAL BUDGET 2024-2025 WATER FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|--------------|--|---|-------------------------------|------------------------------|
| EMPLO | YEE BENEFITS | | | |
| | NATURAL RESOURCES | | | |
| F9010.8 | STATE RETIREMENT | 6,900.00 | 6,818.77 | 10,160.00 |
| F9030.8 | SOCIAL SECURITY | 5,700.00 | 3,690.21 | 6,200.00 |
| F9040.8 | COMPENSATION INSURANCE | 1,838.00 | 1,419.00 | 1,600.00 |
| F9060.8 | GROUP MEDICAL INSURANCE | 15,830.00 | 13,137.33 | 17,170.00 |
| F9089.8 | OTHER EMP BENEFITS | 400.00 | - | 400.00 |
| | TOTAL NATURAL RESOURCES | 30,668.00 | 25,065.31 | 35,530.00 |
| | TOTAL EMPLOYEE BENEFITS | 30,668.00 | 25,065.31 | 35,530.00 |
| DEBT S | ERVICE | | | |
| | SERIAL BONDS | | | |
| F9710.62 | EFC LOAN - PRINCIPAL | 15,000.00 | 15,000.00 | 15,000.00 |
| F9710.72 | EFC LOAN - INTEREST | 387.00 | 386.35 | - |
| | TOTAL SERIAL BONDS | 15,387.00 | 15,386.35 | 15,000.00 |
| | STATUTORY BONDS | | | |
| F9720.6 | PRINCIPAL (2015) | 15,000.00 | 15,000.00 | 15,000.00 |
| F9720.7 | INTEREST (2015) | 3,038.00 | 3,037.50 | 2,633.00 |
| | TOTAL STATUTORY BONDS | 18,038.00 | 18,037.50 | 17,633.00 |
| | TOTAL DEBT SERVICE | 33,425.00 | 33,423.85 | 32,633.00 |
| | TOTAL EXPENDITURES | 262,463.00 | 186,057.95 | 253,925.00 |
| OTHER | FER TO CAPITAL FUNDS | ŒΝ | | |
| | BUDGETARY PROVISIONS FOR OTH | EK | | |
| F0962.2 | BUDGETARY PROVISIONS FOR OTHER USES | 25,000.00 | | 26,000.00 |
| TOTA | AL BUDGETARY PROVISIONS FOR OTHER USES | 25,000.00 | - | 26,000.00 |
| | TOTAL TRANSFER TO CAPITAL FUNDS | 25,000.00 | - | 26,000.00 |
| TOTAL O | THER USES | 25,000.00 | - | 26,000.00 |
| | | | | |

ADOPTED FISCAL BUDGET 2024-2025 WATER FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|---------|---------------------------------|---|-------------------------------|------------------------------|
| ESTIM | IATED REVENUES | | | |
| | DEPARTMENTAL INCOME | | | |
| F2140 | WATER RENTS | 255,000.00 | 164,279.21 | 240,000.00 |
| F2140R | WATER RENTS (FOR RESERVES) | 10,000.00 | 10,000.00 | 26,000.00 |
| F2142 | HYDRANT RENT | 1,500.00 | 1,500.00 | 1,500.00 |
| F2144 | CHARGE FOR SERVICES | 2,000.00 | - | 1,000.00 |
| F2148 | PENALTIES | 5,100.00 | 3,268.90 | 4,800.00 |
| | TOTAL DEPARTMENTAL INCOME | 273,600.00 | 179,048.11 | 273,300.00 |
| | USE OF MONEY AND PROPERTY | | | |
| F2401 | INTEREST & EARNINGS | 100.00 | 24.71 | 100.00 |
| F2401R | INTEREST EARNINGS-RESERVES | 350.00 | 483.10 | 300.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 450.00 | 507.81 | 400.00 |
| | TOTAL ESTIMATED REVENUES | 274,050.00 | 179,555.92 | 273,700.00 |
| | APPROPRIATED FUND BALANCE | 13,413.00 | | 6,225.00 |
| TOTAL R | REVENUES & OTHER SOURCES | 287,463.00 | 179,555.92 | 279,925.00 |

ADOPTED FISCAL BUDGET 2024-2025 SEWER FUND

| | SEWER FUND | | | |
|---------------------|--|---|-------------------------------|------------------------------|
| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
| APPROF | PRIATIONS | | | |
| CENED | AL GOVERNMENT SUPPORT | | | |
| GENERA | | | | |
| | SPECIAL ITEMS | | | |
| G1910.4 | UNALLOCATED INSURANCE | 6,500.00 | 6,125.00 | 6,619.00 |
| G1990.4 | CONTINGENT ACCOUNT L GENERAL GOVERNMENT SUPPORT | 500.00 7,000.00 | 6,125.00 | 1,000.00 7,619.00 |
| | AND COMMUNITY SERVICES | 7,000.00 | 0,123.00 | 7,017.00 |
| | ADMINISTRATION | | | |
| | | 20.454.00 | 20.252.12 | 24 = 04 00 |
| G8110.1 | PERSONAL SERVICES | 28,456.00 | 20,263.13 | 31,784.00 |
| G8110.2 G8110.4 | EQUIPMENT CONTRACTUAL | 6,000.00 | 3,428.23 | 6,000.00 |
| G8110.4 G8110.41 | AUDIT | 1,500.00 | 1,000.00 | 1,500.00 |
| G8110.41 | CODIFICATION | 500.00 | 200.00 | 500.00 |
| | TOTAL SEWER ADMINISTRATION | 36,456.00 | 24,891.36 | 39,784.00 |
| SEWER | LINES | | | |
| G8120.1 | PERSONAL SERVICES | 6,972.00 | 2,886.93 | 7,686.00 |
| G8120.2 | EQUIPMENT | 4,000.00 | | 4,000.00 |
| G8120.4 | CONTRACTUAL | 6,000.00 | 3,570.57 | 6,000.00 |
| | TOTAL SEWER LINES | 16,972.00 | 6,457.50 | 17,686.00 |
| TREATM | MENT PLANT | | | |
| G8130.1 | PERSONAL SERVICES | 2,900.00 | 49.74 | - |
| G8130.2 | EQUIPMENT | 18,000.00 | 13,594.12 | 21,000.00 |
| G8130.4 | CONTRACTUAL | 306,000.00 | 296,241.73 | 360,000.00 |
| | TOTAL TREATMENT PLANT | 326,900.00 | 309,885.59 | 381,000.00 |
| тота | L HOME AND COMMUNITY SERVICES | 380,328.00 | 341,234.45 | 438,470.00 |
| FMDI OV | EE BENEFITS | | | |
| EMI EO I | EE BEIVEITIG | | | |
| G9010.8 | STATE RETIREMENT | 3,650.00 | 3,607.03 | 5,000.00 |
| G9030.8 | SOCIAL SECURITY | 3,000.00 | 1,695.97 | 3,100.00 |
| G9040.8 | COMPENSATION INSURANCE | 735.00 | 568.00 | 1,000.00 |
| G9060.8 G9089.8 | GROUP MEDICAL INSURANCE OTHER EMP BENEFITS | 10,115.00 | 7,639.07 | 11,000.00 |
| G9089.8 | TOTAL TREATMENT PLANT | 17,500.00 | 13,510.07 | 20,100.00 |
| | TOTAL EMPLOYEE BENEFITS | 17,500.00 | 13,510.07 | 20,100.00 |
| DEDT ST | | | | |
| DEBT SI | | 25,000,00 | | 25 000 00 |
| G9710.6 G9710.7 | EFC LOAN (2011) EFC LOAN (2011) | 25,000.00 4,039.00 | 1,063.50 | 25,000.00 3,900.00 |
| 37/10./ | LI C LOAI (2011) | 7,037.00 | 1,003.30 | 3,300.00 |
| | | 29,039.00 | 1,063.50 | 28,900.00 |

ADOPTED FISCAL BUDGET 2024-2025 SEWER FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|---|--|--|---|------------------------------|
| INTERF | UND TRANSFERS | | V=, = 0, = V= - | |
| TRANSI | FER TO CAPITAL FUNDS | | | |
| G9950.9 | TRANSFERS TO CAPITAL PROJECTS | 22,000.00 | 17,000.00 | - |
| 7 | TOTAL TRANSFER TO CAPITAL FUNDS | 22,000.00 | 17,000.00 | - |
| | TOTAL INTERFUND TRANSFERS | 22,000.00 | 17,000.00 | - |
| OTHER | USES | | | |
| Т | RANSFER TO CAPITAL FUNDS | | | |
| BUDO | GETARY PROVISIONS FOR OTHER | | | |
| | BUDGETARY PROVISIONS FOR | | | |
| G0962.2 | OTHER USES | 5,000.00 | - | - |
| - | TOTAL BUDGETARY PROVISIONS FOR | 5,000.00 | - | - |
| 1 | COTAL TRANSFER TO CAPITAL FUNDS | 5,000.00 | - | - |
| | TOTAL OTHER USES | 5,000.00 | <u>-</u> | _ |
| | TOTAL APPROPRIATIONS | 460,867.00 | 378,933.02 | 495,089.00 |
| | DEPARTMENTAL INCOME | | | |
| G2120 | DEPARTMENTAL INCOME SEWER RENTS | 418,047.00 | 331,303.14 | 486,389.00 |
| | SEWER RENTS | 418,047.00 | 331,303.14 | 486,389.00 |
| G2120R | SEWER RENTS SEWER RENTS (FOR RESERVES) | 5,000.00 | 331,303.14 | 486,389.00 |
| G2120R G2122 | SEWER RENTS | 5,000.00 800.00 | 331,303.14 - - 6.565.71 | - |
| G2120R G2122 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES | 5,000.00 | - | - |
| G2120R G2122 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES | 5,000.00 800.00 8,460.00 | - - 6,565.71 | - - 8,700.00 |
| G2120R G2122 G2128 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME | 5,000.00 800.00 8,460.00 | - - 6,565.71 | - - 8,700.00 |
| G2120R G2122 G2128 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY | 5,000.00 800.00 8,460.00 | 6,565.71 337,868.85 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS | 5,000.00 800.00 8,460.00 432,307.00 | 6,565.71 337,868.85 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY PROPERTY | 5,000.00 800.00 8,460.00 432,307.00 | 6,565.71 337,868.85 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY | 5,000.00 800.00 8,460.00 432,307.00 - 60.00 3,500.00 | 6,565.71 337,868.85 0.93 63.58 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS | 5,000.00 800.00 8,460.00 432,307.00 - 60.00 3,500.00 | 6,565.71 337,868.85 0.93 63.58 64.51 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 G2680 G2701 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS EXPENDITURES | 5,000.00 800.00 8,460.00 432,307.00 - 60.00 3,500.00 | 6,565.71 337,868.85 0.93 63.58 64.51 - 100.00 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 G2680 G2701 G2770 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS | 5,000.00 800.00 8,460.00 432,307.00 - 60.00 3,500.00 | 6,565.71 337,868.85 0.93 63.58 64.51 | - - 8,700.00 |
| | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS EXPENDITURES MISCELLANEOUS INCOME INTERFUND TRANSFERS | 5,000.00 800.00 8,460.00 432,307.00 | 6,565.71 337,868.85 0.93 63.58 64.51 - 100.00 20.00 25,000.00 | 8,700.00 495,089.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 G2680 G2701 G2770 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS EXPENDITURES MISCELLANEOUS INCOME INTERFUND TRANSFERS TOTAL ESTIMATED REVENUES | 5,000.00 800.00 8,460.00 432,307.00 - 60.00 3,500.00 3,560.00 | 6,565.71 337,868.85 0.93 63.58 64.51 - 100.00 20.00 | - - 8,700.00 |
| G2120R G2122 G2128 G2401 G2401R G2410 G2680 G2701 G2770 | SEWER RENTS SEWER RENTS (FOR RESERVES) CHARGES FOR SERVICES PENALTIES TOTAL DEPARTMENTAL INCOME USE OF MONEY AND PROPERTY INTEREST EARNINGS INTEREST EARNINGS-RESERVES RENTAL OF PROPERTY INSURANCE RECOVERIES REFUNDS OF PRIOR YEARS EXPENDITURES MISCELLANEOUS INCOME INTERFUND TRANSFERS | 5,000.00 800.00 8,460.00 432,307.00 | 6,565.71 337,868.85 0.93 63.58 64.51 - 100.00 20.00 25,000.00 | 8,700.00 495,089.00 |

JOINT RECREATION FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|------------|---|---|-------------------------------|------------------------------|
| APPROPRIA | ATIONS | | | |
| J1990.4 | CONTINGENT FUND | 1,000.00 | - | 1,000.00 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 1,000.00 | - | 1,000.00 |
| | ND RECREATION EATION PROGRAM | | | |
| J7145.1 | PERSONAL SERVICES - RECREATION COOR | 48,000.00 | 32,239.60 | 48,000.00 |
| J7145.11 | PERSONAL SERVICES - RECREATION ASSISTANTS | 4,000.00 | 780.01 | 3,000.00 |
| J7145.41 | CONTRACTUAL - JOINT PROGRAM EXPENSE | 16,613.88 | 12,489.81 | 16,000.00 |
| J7145.42 | JOINT PROG-EXPENSE-CABIN FEVER FEST | 2,000.00 | 2,000.00 | 2,000.00 |
| J7145.43 | JOINT PROG EXPENSE-BASKETBALL | 5,000.00 | 4,381.97 | 5,000.00 |
| J7145.45 | JOINT PROG-EXPENSE-WRESTLING | 5,510.00 | 4,184.80 | 2,300.00 |
| J7145.46 | JOINT PROG-EXPENSE - FITNESS EXPENSE | 2,300.00 | 1,150.00 | 2,000.00 |
| J7145.47 | JOINT PROG-EXPENSE- ARC BBS EXPENSE | 1,000.00 | - | 1,000.00 |
| J7145.48 | JOINT PROG-EXPENSE - TRAIL EXPENSE | 500.00 | 35.99 | 500.00 |
| J7145.49 | BACKGROUND INVESTIGATIONS | 300.00 | 128.70 | 300.00 |
| | TOTAL PROGRAM | 85,223.88 | 57,390.88 | 80,100.00 |
| BAND CONCE | RTS | | | |
| J7270.4 | BAND CONCERTS | 4,254.12 | 4,254.12 | 4,000.00 |
| | TOTAL: | 4,254.12 | 4,254.12 | 4,000.00 |
| | TOTAL CULTURE AND RECREATION | 89,478.00 | 61,645.00 | 84,100.00 |
| EMPLOYEE B | ENEFITS | | | |
| J9010.8 | RETIREMENT | 4,870.00 | 4,812.67 | 4,560.00 |
| J9030.8 | SOCIAL SECURITY | 4,000.00 | 2,444.87 | 3,924.00 |
| J9040.8 | WORKMAN'S COMPENSATION | 852.00 | 852.00 | 1,100.00 |
| J9060.8 | EMPLOYEE HEALTH INSURANCE | 8,100.00 | 6,814.52 | 8,100.00 |
| J9089.8 | EMPLOYEE BENEFITS | 651.00 | 566.36 | 650.00 |
| | TOTAL EMPLOYEE BENEFITS | 18,473.00 | 15,490.42 | 18,334.00 |
| | TOTAL EXPENDITURES | 108,951.00 | 77,135.42 | 103,434.00 |

JOINT RECREATION FUND

| | | Approved/ Modified Budget 2023-2024 | Actual As of 02/28/2024 | Adopted Budget 2024-25 |
|------------|---|---|-------------------------------|------------------------------|
| | | | | |
| DEPARTME | NTAL INCOME | | | |
| J2001 | PARK & RECREATION CHARGES | 9,000.00 | 4,904.14 | 5,000.00 |
| J2001.2 | PARK & REC CHARGES-CABIN FEVER FEST | 1,100.00 | 400.00 | 500.00 |
| J2001.3 | PARK & REC CHARGES- B-BALL | 5,000.00 | 4,360.01 | 5,000.00 |
| J2001.5 | PARK & REC CHARGES-WRESTLING | 2,000.00 | 2,372.96 | 2,300.00 |
| J2001.6 | PARK & REC CHARGES-FITNESS | 2,300.00 | 1,611.62 | 2,000.00 |
| J2001.7 | PARK & REC CHARGES ARC BBS | 1,000.00 | - | 1,000.00 |
| | TOTAL DEPARTMENTAL INCOME | 20,400.00 | 13,648.73 | 15,800.00 |
| INTERGOV | ERNMENTAL CHARGES | | | |
| J2350 | TOWN CONTRIBUTION TO PROGRAM | 33,000.00 | 7,556.77 | 37,000.00 |
| J2351 | VILLAGE CONTRIBUTION TO PROGRAM | 31,400.00 | 32,600.00 | 35,000.00 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 64,400.00 | 40,156.77 | 72,000.00 |
| LISE OF MO | NEY AND PROPERTY | | | |
| J2401 | INTEREST EARNINGS | 60.00 | 1,215.79 | 1,700.00 |
| 32 101 | INTEREST EXICUTOS | 00.00 | 1,213.77 | 1,700.00 |
| | TOTAL USE OF MONEY AND PROPERTY | 60.00 | 1,215.79 | 1,700.00 |
| MISCELLAN | NEOUS LOCAL SOURCES | | | |
| J2701 | REFUND PRIOR YEAR EXP | | 275.00 | |
| J2705 | GIFTS & DONATIONS | 1,000.00 | 375.00 | 1,000.00 |
| J2070.4 | CONTRIBUTIONS - PRIVATE YOUTH | 1,868.00 | 1,968.00 | - |
| J2070.5 | CONTRIBUTIONS - PRIVATE YOUTH WRESTLING | 3,510.00 | 4,070.00 | - |
| J2089.0 | OTHER RECREATION INCOME - GRANTS | 11,600.00 | 4,500.00 | 5,600.00 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 17,978.00 | 11,188.00 | 6,600.00 |
| | TOTAL REVENUES | 102,838.00 | 66,209.29 | 96,100.00 |
| | APPROPRIATED FUND BALANCE | 6,400.00 | | 7,334.00 |
| | TOTAL REVENUES & OTHER SOURCES | 109,238.00 | 66,209.29 | 103,434.00 |

ELECTRIC ENTERPRISE FUND

| | | Approved/ Modified Budget 2023-2024 | Adopted Budget 2024-2025 |
|---------|------------------------------------|---|--------------------------------|
| ELECTRI | C UTILITY EXPENDITURES | | |
| EE84101 | ELECTRIC POWER, PERS SERV | 451,411.00 | 422,451.00 |
| EE19884 | PROV UNCOLL ACCTS REC. COTR EXPEND | 14,100.00 | 15,000.00 |
| EE19944 | DEPRECIATION | 114,000.00 | 125,000.00 |
| EE84104 | ELECTRIC AND POWER, CONTR EXPEND | 1,022,000.00 | 1,311,919.00 |
| EE4108 | ELECTRIC AND POWER, EMPLY BENEFITS | 310,000.00 | 246,130.00 |
| | TOTAL EXPENDITURES | 1,911,511.00 | 2,120,500.00 |
| | | Approved/ | Adopted |
| | | Modified Budget 2023-2024 | Budget 2024-2025 |
| | C UTILITY REVENUE | | |
| EE2150 | SALE OF ELECTRIC POWER | 1,900,011.00 | 2,100,000.00 |
| EE2655 | SALES, OTHER | 6,500.00 | 6,500.00 |
| EE2401 | INTEREST & EARNINGS | 1,500.00 | 10,500.00 |
| EE2410 | RENTAL OF REAL PROPERTY | 3,500.00 | 3,500.00 |
| EE2770 | UNCLASSIFIED | - | - |
| | TOTAL REVENUES: | 1,911,511.00 | 2,120,500.00 |

SCHEDULE 3

ESTIMATED CASH SURPLUS BUDGETED

| TOTAL ESTIMATED CASH SURPLUS BUDGETED: | 550,691 |
|--|---------|
| COMMUNITY DEVELOPMENT FUND | 135,500 |
| JOINT ACTIVITY-RECREATION | 7,334 |
| SEWER FUND | 0 |
| WATER FUND | 5,820 |
| GENERAL FUND | 402,037 |

SCHEDULE 4

SPECIAL RESERVE BALANCE - As of March 1, 2024

| | 03/01/2024 Balance | Amount Appropriated to Reserve | Estimated Expenditure During Fiscal Year |
|---------------------------------|-----------------------|--------------------------------|--|
| General Fund | | | 8 |
| Fleet Repairs: | 2,999 | _ | _ |
| Unemployment Reserve: | 9,734 | _ | _ |
| | TALS: 12,733 | - | - |
| CAPITAL RESERVE BALANCE - As | of March 1, 2024 | 4 | |
| General Fund | | | |
| Park Improvements: | 66,931 | - | - |
| Motor Vehicle Equipment: | 46,451 | 40,000 | - |
| Police Car: | 31,511 | 24,000 | 55,000 |
| Buildings | 5,311 | - | - |
| Sidewalks (ADA): | 7,950 | <u> </u> | |
| Total G | eneral Fund Transfers | : 64,000 | 55,000 |
| <u>Water Fund</u> | | | |
| Treatment Plant-Equipment, etc. | 50,857 | 18,000 | 50,000 |
| Transmission & Distribution | 144,813 | 8,000 | - |
| Total Wat | er Fund Transfers: | 26,000 | 50,000 |
| Sewer Fund | | | |
| Treatment Plant-Equipment, etc. | 16,445 | - | _ |
| | ewer Fund Transfers: | | - |

VILLAGE OF GROTON

SCHEDULE OF SALARIES OF ELECTED AND APPOINTED OFFICERS AND EMPLOYEES 2024-25

SCHEDULE 5

| MAYOR | \$ 4,200.00 | per year | _ |
|-------------------------------------|-----------------|--------------|---|
| VILLAGE BOARD OF TRUSTEES | \$ 2,400.00 | per year-ea. | _ |
| CLERK-TREASURER/ADMINISTRATOR | \$ 1,683.29 | per week | _ |
| DEPUTY CLERK - II | \$ 1,146.25 | per week | _ |
| DEPUTY CLERK - I | \$ 896.08 | per week | _ |
| DEPUTY TREASURER | \$ 1,035.37 | per week | _ |
| CLERK TYPIST | \$ 19.00 | per hour | _ |
| PARAMEDIC, FT | \$ 29.00 | per hour | _ |
| PARAMEDIC, PT IV | \$ 29.50 | per hour | _ |
| PARAMEDIC, PT III | \$ 28.96 | per hour | _ |
| PARAMEDIC, PT II | \$ 26.02 | per hour | _ |
| PARAMEDIC, PT I | \$ 25.96 | per hour | _ |
| CRITICAL CARE TECHNICIAN, FT | \$ 26.26 | per hour | _ |
| POLICE OFFICER, PT (OIC) | \$ 35,000.00 | per year | _ |
| POLICE OFFICER, FT II | \$ 31.45 | per hour | _ |
| POLICE OFFICER, FT I | \$ 29.50 | per hour | _ |
| POLICE OFFICER, PT (DESK OFF) | \$ 29.64 | per hour | _ |
| POLICE OFFICER, PT IV | \$ 28.43 | per hour | _ |
| POLICE OFFICER, PT III | \$ 27.58 | per hour | _ |
| POLICE OFFICER, PT II | \$ 26.72 | per hour | _ |
| POLICE OFFICER, PT I | \$ 26.15 | per hour | _ |
| SCHOOL CROSS GUARD | \$ 15.00 | per hour | _ |
| WORKING SUPERVISOR - DEPT OF PUBLIC | \$ 36.73 | per hour | _ |
| MOTOR EQUIPMENT OPERATOR - II | \$ 30.36 | per hour | _ |
| MOTOR EQUIPMENT OPERATOR - I | \$ 25.00 | per hour | _ |
| ELECTRIC UTILITY SUPERVISOR | \$ 46.68 | per hour | _ |
| ELECTRIC UTILITY WORKER | \$ 41.14 | per hour | _ |
| ELECTRIC UTILITY APPRENTICE II | \$ 31.91 | per hour | \$3.09 increase upon completion of training |

VILLAGE OF GROTON SALARY SCHEDULE

SCHEDULE 5 - CONTINUED

2024-25

| DIRECTOR OF RECREATION, FT | \$ 27.57 | per hour |
|---|--------------|-----------|
| RECREATION ASSISTANT III | \$ 15.00 | per hour |
| RECREATION ASSISTANT II (ARTS & CRAFTS) | \$ 16.00 | per hour |
| RECREATION ASSISTANT I (ARTS & CRAFTS) | \$ 15.50 | per hour |
| SWIM AREA DIRECTOR | \$ 18.50 | per hour |
| LIFEGUARD (HEAD LGS) | \$ 17.00 | per hour |
| LIFE GUARDS (+1 YR EXP) | \$ 16.50 | per hour |
| LIFE GUARDS (NEW) | \$ 16.00 | per hour |
| LIFE GUARD INSTRUCTOR | \$ 16.25 | per hour |
| ATTORNEY FOR THE VILLAGE | \$ - | Fee Basis |
| VILLAGE ENGINEER | \$ - | Fee Basis |
| CODE ENFORCEMENT OFFICER | \$ 25.91 | per hour |
| ELECTRICAL INSPECTOR | \$ 596.86 | per month |
| YOUTH WORKERS | \$ 15.00 | per hour |
| SEASONAL WORKERS I | \$ 15.00 | per hour |
| SEASONAL WORKERS II | \$ 17.00 | per hour |

SCHEDULE 6

SCHEDULE OF DEBT SERVICE

| | 23/24 Budget | 24/25 Budget |
|--|--------------|--------------|
| Water Fund | | |
| 9710.62 Prin on State Rev Fund Loan (2007) | 15,000 | 15,000 |
| 9710.72 Int on Bond | 387 | |
| | | |
| 9720.6 Prin on Statutory Installment Bond (2015) | 15,000 | 15,000 |
| 9720.7 Int on Statutory Installment Bond | 3,038 | 2,633 |
| | | |
| TOTAL DEBT OF WATER FUND: | 33,425 | 32,633 |
| | , - | - , |
| Sewer Fund | | |
| 9710.6 EFC Loan (2011) | 25,000 | 25,000 |
| 9710.7 EFC Loan Int. | 4,039 | 3,900 |
| TOTAL DEBT OF SEWER FUND: | 20.020 | 28,900 |
| IOTAL DEBT OF SEWER FUND: | 29,039 | 28,900 |
| General Fund | | |
| 9720.64 Statutory Installment Bond (Storm Water - 2017) | 12,500 | 15,000 |
| 9720.74 Int on Bond | 6,375 | 6,000 |
| 7/201/ I moon Bond | 0,575 | 0,000 |
| 9730.6 BAN | - | - |
| 9730.7 Int on BAN (New Municipal Bldg) | - | 195,176 |
| TOTAL DEPT OF CENERAL FUND | 10.077 | 216.176 |
| TOTAL DEBT OF GENERAL FUND: | 18,875 | 216,176 |
| | | |
| | | |
| TOTAL DEBT SERVICE (ALL FUNDS): | 81,339 | 277,709 |
| TO THE BEET SHIP TO WELL OF THE STATE OF THE | 01,007 | 27.7,700 |

| | | # Parcels | Land Assessed Value | Total Assessed Value | Taxable Value | | | |
|-----|-----------------|-----------|------------------------|-------------------------|---------------|-------------|-------------|-------------|
| R/S | Name | | | | County | Town/City | School | Village |
| 1 | Taxable | 822 | 12,610,204 | 116,973,980 | 111,597,825 | 113,014,954 | 115,451,013 | 112,601,653 |
| 5 | Special Franch. | 4 | 0 | 696,609 | 696,609 | 696,609 | 696,609 | 696,609 |
| 6 | Utility | 5 | 15,000 | 329,615 | 329,615 | 329,615 | 329,615 | 329,615 |
| 8 | Wholly Exmpt | 54 | 1,932,800 | 29,094,500 | 0 | 0 | 0 | 0 |
| | Village Totals: | 885 | 14,558,004 | 147,094,704 | 112,624,049 | 114,041,178 | 116,477,237 | 113,627,877 |